

CORPORATION OF THE TOWN OF LAURENTIAN HILLS
COMMITTEE OF THE WHOLE - PROTECTION TO PERSONS & PROPERTY

Tuesday 3 April, 2018 at 7:00 p.m.

1. **CALL TO ORDER** - The Committee of the Whole for Protection to Persons & Property met on Tuesday 3 April, 2018 in Council Chambers at 7:00 p.m.

Attendance:

Chairman: Councillor John Hoyle
Vice Chairman: Councillor Bruce Boucher

Members: Mayor John Reinwald
Deputy Mayor Anne Giardini
Councillor Brenda Blimkie

Also Present:

Chief Administrative Officer/Clerk: Sherry Batten
Treasurer/Deputy Clerk: Tammy Whalen
Fire Chief: Kevin Waito
Chief Building Official: Gordon Rollins

2. **DECLARATION OF PECUNIARY INTEREST**

There were no declarations of pecuniary interest.

3. **DELEGATIONS** – None

4. **FIRE DEPARTMENT**

- (a) The Fire Chief's report for the month of March 2018 was received and reviewed.

The Fire Chief updated the Committee on one of the presentations given by the OAFCA President regarding the proposed mandatory certification for volunteer firefighters during the North Eastern Conference that he attended in March. He felt that the Fire Marshall had scolded them when they suggested that small rural Ontario had not been consulted about the proposed changes.

The Chief advised the Committee that he is in receipt of a copy of a letter just sent to the Ministry from MPP John Yakabuski, expressing the concerns he has received from municipal leaders and Fire Chiefs throughout the Renfrew-Nipissing-Pembroke riding and has asked that the changes be suspended until proper consultation can take place. The Chief has also spoken to the NRT regarding the matter.

The Committee asked the Chief if there was anything else that they could do to support him at this time. The Fire Chief informed the Committee that he will be attending the Renfrew County Fire Chief's Association meeting on April 11th and will provide the Committee with a further update shortly thereafter.

5. **BUILDING DEPARTMENT**

- (a) The Building Inspector's report for the month of March 2018 was received.

- (b) The Building Inspector's mileage report for the month of March 2018 was received.

6. **EMERGENCY PREPAREDNESS** – The next LH-DR Nuclear Preparedness meeting is scheduled to be held on April 10th.

7. **POLICING** – The mayor reported that the Committee has not met since the last CPAC meeting. He has however noticed an increase in OPP visibility.

8. **OTHER BUSINESS** – None

9. **CLOSED SESSION** – None

10. **ADJOURNMENT** - The meeting adjourned at 7:20 p.m.

John Hoyle
Chairman

Clerk