<u>CORPORATION OF THE TOWN OF LAURENTIAN HILLS</u> <u>COMMITTEE OF THE WHOLE - PROTECTION TO PERSONS & PROPERTY</u>

Tuesday 7 April, 2015 at 7:00 p.m.

	Tuesday / April, 2013 at 7:00 p.m.		
1.	<u>CALL TO ORDER</u> - The Committee of the Whole for Protection to Persons & Property met Tuesday 7 April, 2015 in Council Chambers at 7:00 p.m.		
	Attendance: Chairman: Vice Chairman:	Councillor Bruce Boucher Councillor Dennis Hyde	
	Members:	Mayor John Reinwald Deputy Mayor Anne Giardini Councillor Brenda Blimkie	
	Also Present: Chief Administrative Officer/Clerk Treasurer/Deputy Clerk Fire Chief Chief Building Official	Sherry Batten Tammy Forbes Kevin Waito Gordon Rollins	
2.	DECLARATION OF PECUNIARY INTEREST - None		
3.	<u>DELEGATIONS</u>		
(a)	Mr. Frank Burke spoke to Council regarding the Official Plan and when it would be open to discussion. He talked about the Township of Montague and the Provincial Policy Statement in connection with woodlands.		
	The Official Plan will be reviewed this year and will be open to the Public.		
(b)	Mr. Brian Burke spoke to Council regarding property taxes. Mr. Burke feels that Council should reduce taxes and concentrate on the needs of the Town and not the wants and a wish list. Mr. Burke's written submission contained a proposed resolution for Council to consider. The resolution was a recommendation that the Premier/Province drop the Municipal Property Assessment Corporation and a Provincial crown corporation be instituted to govern municipal taxation based on household income.		
4.	FIRE DEPARTMENT		
(a)	The Fire Chief's report for the month of March 2015 was received and reviewed.		
5.	BUILDING DEPARTMENT		
(a)	The Building Inspector's report for the month of March 2015 was received.		
(b)	The Building Inspector's mileage report for the month of March 2015 was received.		
6.	EMERGENCY PREPAREDNESS – The next scheduled exercise is May 20 th , 2015.		
7.	POLICING – The next scheduled meeting is April 23 rd , 2015.		
8.	OTHER BUSINESS - None		
9.	<u>CLOSED SESSION</u> - None		
10.	ADJOURNMENT - The meeting adjourned at 7:21 p.m.		

Clerk

Bruce Boucher

Chairman