

CORPORATION OF THE TOWN OF LAURENTIAN HILLS
COMMITTEE OF THE WHOLE - COMMUNITY & SOCIAL SERVICES

Tuesday 5 April, 2016 at 8:04 p.m.

1. **CALL TO ORDER** - The Committee of the Whole for Community and Social Services met on Tuesday 5 April, 2016 in Council Chambers at 8:04 p.m.

Attendance:

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| Chairman: | Councillor Dennis Hyde |
| Vice Chairman: | Deputy Mayor Anne Giardini |

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| Members: | Mayor John Reinwald |
| | Councillor Brenda Blimkie |
| | Councillor Bruce Boucher |

Also Present:

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| Chief Administrative Officer/Clerk | Sherry Batten |
| Treasurer/Deputy Clerk | Tammy Forbes |
| Superintendent of Public Works | Scott Loos |

2. **DECLARATION OF PECUNIARY INTEREST** - None

3. **DELEGATIONS AND PRESENTATIONS** - None

4. **LIBRARY** – It was reported that construction on the Book Tree is to start in May. The next meeting is scheduled to be held on April 21st.

5. **RECREATION**

- (a) The minutes from the Recreation Committee Meeting held on March 2, 2016 were received. 70 kids have registered for Minor Ball to date, a third registration night will be held on April 12th. The goal is for the season to run late April to late June. The next Committee meeting is scheduled to held April 13th.

6. **RESOURCE CENTRE/NURSERY SCHOOL**

- (a) The Chalk River Nursery School newsletter and report for March were received.

7. **OTHER BUSINESS**

- (a) Correspondence from the Township of Killaloe, Hagarty and Richards requesting that the funding from the Healthy Kids Community Challenge be allocated in part or in whole to Shaw Woods Outdoor Education Centre was received.

The Committee recommended that it be filed and no further action taken.

- (b) Correspondence from the County of Renfrew regarding the Town's approval for funding for physical activity equipment lending hub was received.
- (c) Correspondence from the Minister Responsible for Seniors Affairs regarding seniors' month in June was received.

It was suggested that the correspondence be forwarded to organizations such as the Legion, the School House Museum and the Lions Club. Nominations should be brought forward prior to the April 30th deadline.

8. **CLOSED SESSION** - None

9. **ADJOURNMENT** - The meeting adjourned at 8:17p.m.

Dennis Hyde
Chairman

Clerk