## CORPORATION OF THE TOWN OF LAURENTIAN HILLS COMMITTEE OF THE WHOLE - PROTECTION TO PERSONS & PROPERTY

# Tuesday 3 February, 2015 at 7:00 p.m.

1. **CALL TO ORDER** - The Committee of the Whole for Protection to Persons & Property met on Tuesday 3 February, 2015 in Council Chambers at 7:00 p.m.

Attendance:

Chairman: Councillor Bruce Boucher Vice Chairman: Councillor Dennis Hyde

Members: Mayor John Reinwald

> Deputy Mayor Anne Giardini Councillor Brenda Blimkie

Also Present:

Chief Administrative Officer/Clerk **Sherry Batten** Treasurer/Deputy Clerk **Tammy Forbes** Chief Building Official Gordon Rollins

Absent:

Kevin Waito Fire Chief

## 2. **DECLARATION OF PECUNIARY INTEREST** - None

#### 3. **DELEGATIONS**

Mr. John Walden presented an overview of the work he completed regarding the Business Park. For the full report, please refer to the Planning minutes.

Ms. Eileen Burke appeared before Council regarding the Schoolhouse Museum. Ms. Diane Lemire reviewed the Museum activities and gave an update on future plans. For the full report, please refer to the Finance and Personnel minutes.

## 4. **FIRE DEPARTMENT**

The Fire Chief's report for the month of January 2015 was received and reviewed. (a)

## 5. **BUILDING DEPARTMENT**

- The Building Inspector's report for the month of January 2015 was received. (a)
- The Building Inspector's mileage report for the month of January 2015 was received. (b)
- **EMERGENCY PREPAREDNESS** None 6.
- 7.

## 8. **OTHER BUSINESS**

- Laurentian Hills, Deep River Nuclear Committee Agreement was received. The Committee (a) recommended that the agreement be forwarded to Council for approval.
- The matter of Animal Control was discussed. Staff will prepare information on options, and costs (b) and bring a report back to a future meeting. It was requested that a report be brought no later than May.
- Firearms Discharge By-Law amendment request received at the January meeting was discussed. (c) The Committee recommended that no amendment be done to the by-law.
- **CLOSED SESSION** None 9.
- 10.

ADJOURNMENT - The meeting adjourned at 7:35 p.m.		
Bruce Boucher	Clerk	
Chairman		