

CORPORATION OF THE TOWN OF LAURENTIAN HILLS

AGENDA

COMMITTEE OF THE WHOLE - PROTECTION TO PERSONS & PROPERTY

Tuesday 8 July, 2014 at 7:00 p.m.

CHAIRMAN: Councillor Bruce Boucher  
VICE CHAIRMAN: Councillor Brenda Blimkie

MEMBERS: Mayor Richard Rabishaw  
Deputy Mayor Anne Giardini  
Councillor John Hoyle

**AGENDA ITEMS**

1. **CALL TO ORDER**
2. **DECLARATION OF PECUNIARY INTEREST**
3. **DELEGATIONS AND PRESENTATIONS**
  - (a) Mr. Frank Burke – 118 Burkes Road
4. **FIRE DEPARTMENT**
  - (a) Fire Chiefs report for the month of June 2014
  - (b) Fire By-Law
5. **BUILDING DEPARTMENT**
  - (a) Building Inspector's Report for the month of June 2014
  - (b) Building Inspector's mileage report for the month of June 2014 - for information. (Mr. Dupuis and Mr. Rollins)
6. **EMERGENCY PREPAREDNESS**
7. **POLICE**
8. **OTHER BUSINESS**
  - (a) Property Standards By-Law No. 23-10 (Councillor Hoyle)
  - (b) By-Law 13-14 to authorize the execution of an agreement with Mr. and Mrs. Joseph Leroux
9. **CLOSED SESSION**
10. **ADJOURNMENT**

CORPORATION OF THE TOWN OF LAURENTIAN HILLS

AGENDA

COMMITTEE OF THE WHOLE - PLANNING

Tuesday 8 July, 2014 at 7:15 p.m. +/-

CHAIRMAN: Councillor Brenda Blimkie

VICE CHAIRMAN: Councillor John Hoyle

MEMBERS: Mayor Richard Rabishaw  
Deputy Mayor Anne Giardini  
Councillor Bruce Boucher

**AGENDA ITEMS**

1. **CALL TO ORDER**
2. **DECLARATION OF PECUNIARY INTEREST**
3. **DELEGATIONS AND PRESENTATIONS**
4. **NEW BUSINESS**
  - (a) Legere Drive - Road Encroachment
  - (b) Application for consent, B18/14, Shawna Babcock & Lee Chantrell, part lot 15, Range 'A' Rolph
5. **ECONOMIC DEVELOPMENT**
  - (a) Correspondence from Mr. David Wybou, Community Economic Development Officer/EODP Coordinator regarding an information session
6. **CORRESPONDENCE**
7. **LATE CORRESPONDENCE**
8. **CLOSED SESSION**
9. **ADJOURNMENT**

CORPORATION OF THE TOWN OF LAURENTIAN HILLS

AGENDA

COMMITTEE OF THE WHOLE - PUBLIC WORKS

Tuesday 8 July, 2014 at 7:30 p.m. +/-

CHAIRMAN: Deputy Mayor Anne Giardini

VICE CHAIRMAN: Councillor Bruce Boucher

MEMBERS: Mayor Richard Rabishaw  
Councillor John Hoyle  
Councillor Brenda Blimkie

**AGENDA ITEMS**

1. **CALL TO ORDER**
2. **DECLARATION OF PECUNIARY INTEREST**
3. **DELEGATIONS/PRESENTATIONS**
4. **ROADS**
  - (a) Public Works Superintendent's Report for June 2014 and proposed work schedule for the month of July 2014
5. **STREETLIGHTS**
6. **WATER AND SEWER**
7. **WASTE SITES**
8. **AIRPORT**
9. **OTHER BUSINESS**
  - (a) Correspondence from Mrs. Sheila Graveline regarding the Public Works Students
10. **CLOSED SESSION**
11. **ADJOURNMENT**

CORPORATION OF THE TOWN OF LAURENTIAN HILLS  
AGENDA  
COMMITTEE OF THE WHOLE - COMMUNITY & SOCIAL SERVICES  
Tuesday 8 July, 2014 at 7:45 p.m. +/-

CHAIRMAN: Councillor John Hoyle  
VICE CHAIRMAN: Deputy Mayor Anne Giardini  
  
MEMBERS: Mayor Richard Rabishaw  
Councillor Brenda Blimkie  
Councillor Bruce Boucher

**AGENDA ITEMS**

1. **CALL TO ORDER**
2. **DECLARATION OF PECUNIARY INTEREST**
3. **DELEGATIONS AND PRESENTATIONS**
  - (a) Ms. Meggan Vickerd Re: Kitchissippi Run
4. **LIBRARY**
  - (a) Laurentian Hills Library Board meeting minutes – March 18 and April 24, 2014
5. **RECREATION**
6. **RESOURCE CENTRE/NURSERY SCHOOL**
7. **OTHER BUSINESS**
  - (a) Correspondence from Canada Post regarding a reduction in weekday business hours at the Rolphton Post office
  - (b) Correspondence from Family & Children's Services of Renfrew County regarding the Purple Ribbon Campaign, Child Abuse Prevention Awareness for the month of October
8. **CLOSED SESSION**
9. **ADJOURNMENT**

CORPORATION OF THE TOWN OF LAURENTIAN HILLS  
AGENDA  
COMMITTEE OF THE WHOLE - FINANCE AND PERSONNEL  
Tuesday 8 July, 2014 at 8:00 p.m. +/-

CHAIRMAN: Mayor Richard Rabishaw  
VICE CHAIRMAN: Deputy Mayor Anne Giardini

MEMBERS: Councillor Brenda Blimkie  
Councillor Bruce Boucher  
Councillor John Hoyle

**AGENDA ITEMS**

1. **CALL TO ORDER**
2. **DECLARATION OF PECUNIARY INTEREST**
3. **DELEGATIONS AND PRESENTATIONS**
4. **ADMINISTRATION**
5. **FINANCIAL**
  - (a) Cheque register listing will be available at Council
  - (b) Comparison to budget will be available at Council
6. **Staff Training/Personnel Issues**
7. **OTHER BUSINESS**
  - (a) Summer Meetings
8. **CLOSED SESSION**
9. **ADJOURNMENT**