AGENDA

COMMITTEE OF THE WHOLE - PROTECTION TO PERSONS & PROPERTY Tuesday 1 March, 2016 at 7:00 p.m.

CHAIRMAN: Councillor Bruce Boucher VICE CHAIRMAN: Councillor Dennis Hyde

MEMBERS: Mayor John Reinwald

Deputy Mayor Anne Giardini Councillor Brenda Blimkie

- 1. <u>CALL TO ORDER</u>
- 2. <u>DECLARATION OF PECUNIARY INTEREST</u>
- 3. <u>DELEGATIONS AND PRESENTATIONS</u>
- 4. FIRE DEPARTMENT
- (a) Fire Chiefs report for the month of February 2016
- 5. **BUILDING DEPARTMENT**
- (a) Building Inspector's Report for the month of February 2016
- (b) Building Inspector's mileage report for the month of February 2016 for information.
- 6. <u>EMERGENCY PREPAREDNESS</u>
- 7. **POLICE**
- 8. <u>OTHER BUSINESS</u>
- 9. **CLOSED SESSION**
- 10. **ADJOURNMENT**

AGENDA

COMMITTEE OF THE WHOLE - PLANNING Tuesday 1 March, 2016 at 7:15 p.m. +/-

CHAIRMAN: Councillor Brenda Blimkie VICE CHAIRMAN: Councillor Bruce Boucher

MEMBERS: Mayor John Reinwald

Deputy Mayor Anne Giardini Councillor Dennis Hyde

- 1. **CALL TO ORDER**
- 2. <u>DECLARATION OF PECUNIARY INTEREST</u>
- 3. <u>DELEGATIONS AND PRESENTATIONS</u>
- 4. **NEW BUSINESS**
- 5. **ECONOMIC DEVELOPMENT**
- (a) Upper Ottawa Valley Chamber of Commerce
- 6. **CORRESPONDENCE**
- (a) CRINS-SINRC Canadian Radiocommunications Information and Notification Service
- 7. <u>LATE CORRESPONDENCE</u>
- 8. <u>CLOSED SESSION</u>
- 9. **ADJOURNMENT**

AGENDA

COMMITTEE OF THE WHOLE - PUBLIC WORKS

Tuesday 1 March, 2016 at 7:30 p.m. +/-

CHAIRMAN: Deputy Mayor Anne Giardini VICE CHAIRMAN: Councillor Brenda Blimkie

MEMBERS: Mayor John Reinwald

Councillor Dennis Hyde Councillor Bruce Boucher

- 1. <u>CALL TO ORDER</u>
- 2. <u>DECLARATION OF PECUNIARY INTEREST</u>
- 3. <u>DELEGATIONS/PRESENTATIONS</u>
- 4. **ROADS**
- (a) Public Works Superintendent's Report for February 2016 and proposed work schedule for the month of March 2016
- (b) Direction Public Works building
- 5. **STREETLIGHTS**
- 6. WATER AND SEWER
- (a) Chalk River Drinking Water Systems 2015 Annual Report American Water Services
- (b) Chalk River Waste Water Annual Operations Report for 2015 American Water Services
- (c) Correspondence from the Renfrew County and District Health Unit regarding the Drinking Water System for the Point Alexander Recreation Centre and Municipal Hall
- 7. WASTE SITES
- 8. <u>AIRPORT</u>
- 9. **OTHER BUSINESS**
- (a) Correspondence of thanks from Mr. David Lee regarding snow plowing and grading
- 10. **CLOSED SESSION**
- 11. **ADJOURNMENT**

AGENDA

COMMITTEE OF THE WHOLE - COMMUNITY & SOCIAL SERVICES Tuesday 1 March, 2016 at 7:45 p.m. +/-

CHAIRMAN: Councillor Dennis Hyde VICE CHAIRMAN: Deputy Mayor Anne Giardini

MEMBERS: Mayor John Reinwald

Councillor Brenda Blimkie Councillor Bruce Boucher

- 1. **CALL TO ORDER**
- 2. <u>DECLARATION OF PECUNIARY INTEREST</u>
- 3. <u>DELEGATIONS AND PRESENTATIONS</u>
- 4. <u>LIBRARY</u>
- (a) Library Board minutes, January 21, 2016 and special meeting, February 11, 2016
- 5. **RECREATION**
- (a) Lending Hub
- 6. RESOURCE CENTRE/NURSERY SCHOOL
- (a) Nursery School newsletter and report
- 7. **OTHER BUSINESS**
- 8. <u>CLOSED SESSION</u>
- 9. **ADJOURNMENT**

AGENDA

COMMITTEE OF THE WHOLE - FINANCE AND PERSONNEL Tuesday 1 March, 2016 at 8:00 p.m. +/-

CHAIRMAN: Mayor John Reinwald

VICE CHAIRMAN: Deputy Mayor Anne Giardini

MEMBERS: Councillor Brenda Blimkie

Councillor Bruce Boucher Councillor Dennis Hyde

- 1. CALL TO ORDER
- 2. <u>DECLARATION OF PECUNIARY INTEREST</u>
- 3. <u>DELEGATIONS AND PRESENTATIONS</u>
- 4. <u>ADMINISTRATION</u>
- 5. **FINANCIAL**
- (a) Cheque register listing available at Council
- 6. <u>Staff Training/Personnel Issues</u>
- 7. <u>OTHER BUSINESS</u>
- (b) Annual donations
- 8. <u>CLOSED SESSION</u>
- 9. **ADJOURNMENT**