

CORPORATION OF THE TOWN OF LAURENTIAN HILLS  
COMMITTEE OF THE WHOLE - PROTECTION TO PERSONS & PROPERTY

Tuesday 4 March, 2014 at 7:00 p.m.

1. **CALL TO ORDER** - The Committee of the Whole for Protection to Persons & Property met on Tuesday 4 March, 2014 in Council Chambers at 7:00 p.m.

Attendance:

Chairman: Councillor Bruce Boucher  
Vice Chairman: Councillor Brenda Blimkie

Members: Mayor Richard Rabishaw  
Deputy Mayor Anne Giardini  
Councillor John Hoyle

Also Present:

Chief Administrative Officer/Clerk Sherry Batten  
Treasurer/Deputy Clerk Tammy Forbes  
Fire Chief Kevin Waito  
Chief Building Official Gerry Dupuis

2. **DECLARATION OF PECUNIARY INTEREST** - None

3. **DELEGATIONS** - None

4. **FIRE DEPARTMENT**

- (a) The Fire Chief's report for the month of February 2014 was received and reviewed.

- (b) The Firefighter Agreement with Swisha was received and reviewed.

The Committee recommended that it be forwarded to Council.

- (c) The draft Burning By-Law was discussed. The By-Law will be distributed in word format to all Council members for review and comments. An amended draft will be forwarded to the April Committee meeting.

5. **BUILDING DEPARTMENT**

- (a) The Building Inspector's report for the month of February 2014 was received.

- (b) The Building Inspector's mileage report for the month of February 2014 was received.

6. **EMERGENCY PREPAREDNESS** – The Committee met on February 20<sup>th</sup> in Deep River. The sirens installation is complete and will be tested in April. There is still some minor work to be completed on the fence at the Chalk River Water Tower and some work to the access road at the Balmers Bay siren site. The Radiation training has been completed and there will be a reception centre exercise in June. It was also noted that Deep River needs to send an alternative to exercises.

7. **POLICING** – Next meeting is scheduled for March 18<sup>th</sup>. Inspector Jeff Smith has been invited to make a presentation on the Mobilization and Engagement Model of Community Policing for Ontario at the April Council meeting.

8. **OTHER BUSINESS** - None

9. **CLOSED SESSION** - None

10. **ADJOURNMENT** - The meeting adjourned at 7:19 p.m.

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Bruce Boucher  
Chairman

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Clerk