

CORPORATION OF THE TOWN OF LAURENTIAN HILLS
COMMITTEE OF THE WHOLE - PROTECTION TO PERSONS & PROPERTY

Tuesday 6 September, 2016 at 7:00 p.m.

1. **CALL TO ORDER** - The Committee of the Whole for Protection to Persons & Property met on Tuesday 6 September, 2016 in Council Chambers at 7:00 p.m.

Attendance:

Chairman: Councillor Bruce Boucher

Members: Mayor John Reinwald
Deputy Mayor Anne Giardini
Councillor Brenda Blimkie

Also Present:

Chief Administrative Officer/Clerk Sherry Batten
Treasurer/Deputy Clerk Tammy Forbes
Chief Building Official Gordon Rollins

Absent:

Fire Chief Kevin Waito

2. **DECLARATION OF PECUNIARY INTEREST** - None

3. **DELEGATIONS**

Meggan Vickerd spoke to the Committee about the upcoming Kitchissippi Run. Last year the run raised over \$12,000.00 that went to the Deep River Hospital Foundation and the Deep River Long Term Care facility.

The Town will continue to support the community efforts of the Kitchissippi Run. As was done in previous years, the Public Works department will provide barriers on the day of the race, and a donation will be made for the costs of the hall rental.

Mr. Brian Burke addressed the Committee on several matters that were of concern to him. Advertising flyers, Josie Lane, a Municipal Beach, the McConnell Creek bridge, the yearly costs of the rink buildings in Chalk River and Point Alexander and the increase in his property taxes. Mr. Burke also presented a resolution that he would like Council to support basing taxes on income.

Mr. Frank Burke addressed the Committee in regards to comments on the County of Renfrew's Official Plan 5 year review and the meetings that were held throughout the County.

4. **FIRE DEPARTMENT**

- (a) The Fire Chief's report for the months of July and August 2016 was received and reviewed.

The Committee was advised that the new fire truck is scheduled to be delivered by the end of October, which will make the 1991 GMC Top Kick truck surplus.

The Committee recommended that staff proceed to advertise the truck for sale to the highest bidder.

5. **BUILDING DEPARTMENT**

- (a) The Building Inspector's report for the months of July and August 2016 was received.

- (b) The Building Inspector's mileage report for the months of July and August 2016 was received.

6. **EMERGENCY PREPAREDNESS** – The next LHDR Committee meeting is scheduled for September 22nd.

7. **POLICING**

- (a) OPP – 2nd Quarter Reports April to June 2016 was received.

8. **OTHER BUSINESS** - None

9. **CLOSED SESSION** - None

10. **ADJOURNMENT** - The meeting adjourned at 7:46 p.m.

Bruce Boucher
Chairman

Clerk