

CORPORATION OF THE TOWN OF LAURENTIAN HILLS  
AGENDA  
COMMITTEE OF THE WHOLE - PROTECTION TO PERSONS & PROPERTY  
Tuesday 5 June, 2018 at 7:00 p.m.

CHAIRMAN: Councillor John Hoyle  
VICE CHAIRMAN: Councillor Bruce Boucher  
  
MEMBERS: Mayor John Reinwald  
Deputy Mayor Anne Giardini  
Councillor Brenda Blimkie

**AGENDA ITEMS**

1. **CALL TO ORDER**
2. **DECLARATION OF PECUNIARY INTEREST**
3. **DELEGATIONS AND PRESENTATIONS**  
  
Deep River Hospital Foundation – Karen Crain  
North Renfrew Snowmobile Association – Karen Crain
4. **FIRE DEPARTMENT**
  - (a) Fire Chiefs report for the month of May 2018
5. **BUILDING DEPARTMENT**
  - (a) Building Inspector's Report for the month of May 2018
  - (b) Building Inspector's mileage report for the month of May 2018 - for information.
6. **EMERGENCY PREPAREDNESS**
7. **POLICE** - Council member update
  - (a) Upper Ottawa Valley CPAC agenda and 1<sup>st</sup> Quarter Reports – 22 May, 2018
8. **OTHER BUSINESS**
9. **CLOSED SESSION**
10. **ADJOURNMENT**

CORPORATION OF THE TOWN OF LAURENTIAN HILLS  
AGENDA  
COMMITTEE OF THE WHOLE - PLANNING  
Tuesday 5 June, 2018 at 7:15 p.m. +/-

CHAIRMAN:	Deputy Mayor Anne Giardini
VICE CHAIRMAN:	Councillor John Hoyle
MEMBERS:	Mayor John Reinwald
	Councillor Bruce Boucher
	Councillor Brenda Blimkie

**AGENDA ITEMS**

1. **CALL TO ORDER**
2. **DECLARATION OF PECUNIARY INTEREST**
3. **DELEGATIONS AND PRESENTATIONS**
4. **NEW BUSINESS**
  - (a) Site Plan Agreement for Douglas Russell & Melisa Snook (Forestry Road)
  - (b) Presbyterian Cemetery
  - (c) Stewart Lane Right of Way
5. **ECONOMIC DEVELOPMENT** - Council member update
  - (a) Upper Ottawa Valley Chamber of Commerce May 8<sup>th</sup> meeting minutes.
  - (b) County Council resolution regarding Eastern Ontario Regional Network mobile broadband/cell project for information.
6. **CORRESPONDENCE**
7. **LATE CORRESPONDENCE**
8. **CLOSED SESSION**
9. **ADJOURNMENT**

CORPORATION OF THE TOWN OF LAURENTIAN HILLS  
AGENDA  
COMMITTEE OF THE WHOLE - PUBLIC WORKS  
Tuesday 5 June, 2018 at 7:30 p.m. +/-

CHAIRMAN: Councillor Bruce Boucher  
VICE CHAIRMAN: Councillor Brenda Blimkie

MEMBERS: Mayor John Reinwald  
Deputy Mayor Anne Giardini  
Councillor John Hoyle

**AGENDA ITEMS**

1. **CALL TO ORDER**
2. **DECLARATION OF PECUNIARY INTEREST**
3. **DELEGATIONS/PRESENTATIONS**
4. **ROADS**
  - (a) Public Works Superintendent's Report for May 2018 and proposed work schedule for the month of June 2018
5. **STREETLIGHTS**
6. **WATER AND SEWER**
7. **WASTE SITES** - Council member update
  - (a) Correspondence from CTV News dated 22 May, 2018 regarding banning straws, foam cups, take out containers and online public consultation on plastic and marine waste
8. **AIRPORT** - Council member update
9. **OTHER BUSINESS**
10. **CLOSED SESSION**
11. **ADJOURNMENT**

CORPORATION OF THE TOWN OF LAURENTIAN HILLS  
AGENDA  
COMMITTEE OF THE WHOLE - COMMUNITY & SOCIAL SERVICES  
Tuesday 5 June, 2018 at 7:45 p.m. +/-

VICE CHAIRMAN: Councillor Brenda Blimkie  
Deputy Mayor Anne Giardini

MEMBERS: Mayor John Reinwald  
Councillor John Hoyle  
Councillor Bruce Boucher

**AGENDA ITEMS**

1. **CALL TO ORDER**
2. **DECLARATION OF PECUNIARY INTEREST**
3. **DELEGATIONS AND PRESENTATIONS**
4. **LIBRARY** - Council member update
  - (a) Library Board minutes – 12 February and 12 March 2018
5. **RECREATION** - Council member update
6. **RESOURCE CENTRE/NURSERY SCHOOL**
  - (a) Nursery School newsletter – May and June 2018
7. **OTHER BUSINESS**
8. **CLOSED SESSION**
9. **ADJOURNMENT**

CORPORATION OF THE TOWN OF LAURENTIAN HILLS  
AGENDA  
COMMITTEE OF THE WHOLE - FINANCE AND PERSONNEL  
Tuesday 5 June, 2018 at 8:00 p.m. +/-

CHAIRMAN: Mayor John Reinwald  
VICE CHAIRMAN: Deputy Mayor Anne Giardini  
  
MEMBERS: Councillor Brenda Blimkie  
Councillor Bruce Boucher  
Councillor John Hoyle

**AGENDA ITEMS**

1. **CALL TO ORDER**
2. **DECLARATION OF PECUNIARY INTEREST**
3. **DELEGATIONS AND PRESENTATIONS**
4. **ADMINISTRATION**
5. **FINANCIAL**
  - (a) Cheque register listing will be available at Council
  - (b) Comparison to budget will be available at Council
6. **Staff Training/Personnel Issues**
7. **OTHER BUSINESS**
8. **CLOSED SESSION** – Yes

In accordance with Section 239 (2) (b) personal matters about an identifiable individual, including municipal or local board employees.

9. **ADJOURNMENT**