#### CORPORATION OF THE TOWN OF LAURENTIAN HILLS AGENDA COMMITTEE OF THE WHOLE - PROTECTION TO PERSONS & PROPERTY Tuesday 3 October, 2017 at 7:00 p.m.

| CHAIRMAN:      | Councillor John Hoyle    |
|----------------|--------------------------|
| VICE CHAIRMAN: | Councillor Bruce Boucher |

Mayor John Reinwald Deputy Mayor Anne Giardini Councillor Brenda Blimkie

## AGENDA ITEMS

**MEMBERS**:

1. CALL TO ORDER

# 2. DECLARATION OF PECUNIARY INTEREST

## 3. DELEGATIONS AND PRESENTATIONS

## 4. **<u>FIRE DEPARTMENT</u>**

(a) Fire Chiefs report for the month of September 2017

## 5. **<u>BUILDING DEPARTMENT</u>**

- (a) Building Inspector's Report for the month of September 2017
- (b) Building Inspector's mileage report for the month of September 2017 for information.

## 6. EMERGENCY PREPAREDNESS

- 7. **<u>POLICE</u>**
- 8. OTHER BUSINESS
- 9. <u>CLOSED SESSION</u>
- 10. **ADJOURNMENT**

#### CORPORATION OF THE TOWN OF LAURENTIAN HILLS AGENDA COMMITTEE OF THE WHOLE - PLANNING Tuesday 3 October, 2017 at 7:15 p.m. +/-

CHAIRMAN: VICE CHAIRMAN: Deputy Mayor Anne Giardini Councillor John Hoyle

MEMBERS:

Mayor John Reinwald Councillor Bruce Boucher Councillor Blimkie

## AGENDA ITEMS

- 1. CALL TO ORDER
- 2. <u>DECLARATION OF PECUNIARY INTEREST</u>
- 3. DELEGATIONS AND PRESENTATIONS
- 4. **<u>NEW BUSINESS</u>**
- 5. <u>ECONOMIC DEVELOPMENT</u>

## 6. **<u>CORRESPONDENCE</u>**

- (a) Site Plan Agreement for Keith and Ardythe Sherk (121 River Pines Lane)
- (b) Tower location on Town property in Chalk River.

## 7. <u>LATE CORRESPONDENCE</u>

- 8. CLOSED SESSION
- 9. <u>ADJOURNMENT</u>

### CORPORATION OF THE TOWN OF LAURENTIAN HILLS AGENDA COMMITTEE OF THE WHOLE - PUBLIC WORKS Tuesday 3 October, 2017 at 7:30 p.m. +/-

| CHAIRMAN:      | Councillor Bruce Boucher   |
|----------------|--|
| VICE CHAIRMAN: | Councillor Brenda Blimkie  |
| MEMBERS:       | Mayor John Reinwald<br>Deputy Mayor Anne Giardini<br>Councillor John Hoyle |

#### **AGENDA ITEMS**

1. CALL TO ORDER

# 2. DECLARATION OF PECUNIARY INTEREST

## 3. **DELEGATIONS/PRESENTATIONS**

#### 4. <u>ROADS</u>

(a) Public Works Superintendent's Report for September 2017 and proposed work schedule for the month of October 2017.

- Boat launch update

#### 5. <u>STREETLIGHTS</u>

#### 6. WATER AND SEWER

- 7. <u>WASTE SITES</u> Council member update.
- 8. <u>AIRPORT</u> Council member update
- (a) 2015-2016 CYTA Traffic Analysis Presentation to PAAAC
- (b) Information on Project runway.

### 9. **OTHER BUSINESS**

- 10. CLOSED SESSION
- 11. **ADJOURNMENT**

#### CORPORATION OF THE TOWN OF LAURENTIAN HILLS AGENDA COMMITTEE OF THE WHOLE - COMMUNITY & SOCIAL SERVICES Tuesday 3 October, 2017 at 7:45 p.m. +/-

| VICE CHAIRMAN: | Councillor Brenda Blimkie<br>Deputy Mayor Anne Giardini |
|----------------|---|
| MEMBERS:       | Mayor John Reinwald<br>Councillor John Hoyle            |
|                | Councillor Bruce Boucher                                |

#### **AGENDA ITEMS**

- 1. CALL TO ORDER
- 2. DECLARATION OF PECUNIARY INTEREST

## 3. DELEGATIONS AND PRESENTATIONS

- 4. **<u>LIBRARY</u>** Council member update
- 5. <u>**RECREATION**</u> Council member update
- (a) Request from Ms. Cheryl Bellan, Ms. Darlene Beauchamp and Mr. and Mrs. Wayde Gutzman regarding Pickle ball.
- (b) Health Links North Renfrew County information communiqué.

#### 6. **<u>RESOURCE CENTRE/NURSERY SCHOOL</u>**

- 7. OTHER BUSINESS
- 8. <u>CLOSED SESSION</u>
- 9. <u>ADJOURNMENT</u>

#### CORPORATION OF THE TOWN OF LAURENTIAN HILLS AGENDA COMMITTEE OF THE WHOLE - FINANCE AND PERSONNEL Tuesday 3 October, 2017 at 8:00 p.m. +/-

| CHAIRMAN:      |
|----------------|
| VICE CHAIRMAN: |

Mayor John Reinwald Deputy Mayor Anne Giardini

MEMBERS:

Councillor Brenda Blimkie Councillor Bruce Boucher Councillor John Hoyle

## AGENDA ITEMS

1. CALL TO ORDER

# 2. <u>DECLARATION OF PECUNIARY INTEREST</u>

# 3. DELEGATIONS AND PRESENTATIONS

# 4. **ADMINISTRATION**

## 5. **<u>FINANCIAL</u>**

- (a) Cheque register listing will be available at Council
- (b) Comparison to budget will be available at Council

## 6. Staff Training/Personnel Issues

## 7. **OTHER BUSINESS**

- (a) Draft Lease Agreement Bass Lake Tower
- (b) Request for Sponsorship Women in Nuclear 14<sup>th</sup> Annual Conference October 23, 2017

## 8. <u>CLOSED SESSION</u>

pursuant to section 239 (2) (b and f) of the Municipal Act - personal matters about an identifiable individual, including municipal or board employees; advice that is subject to solicitor-client privilege, including communications necessary for that purpose.

## 9. <u>ADJOURNMENT</u>