

CORPORATION OF THE TOWN OF LAURENTIAN HILLS
COMMITTEE OF THE WHOLE - PUBLIC WORKS

Wednesday 22 July 2026 at 10:03 a.m.

1. **CALL TO ORDER** - The Committee of the Whole for Public Works met in Council Chambers on Wednesday 22 July 2026 at 10:03 a.m.

Attendance:

Chairman: Councillor Boucher
Vice Chairman: Deputy Mayor Blimkie

Members: Mayor Anne Giardini
Councillor Hoyle
Councillor McAnulty

Also Present:

Chief Administrative Officer/Clerk Sherry Batten
Treasurer/Deputy Clerk Tammy Whalen
Superintendent of Public Works Scott Loos

2. **DECLARATION OF PECUNIARY INTEREST**

There were no declarations of pecuniary interest.

3. **DELEGATIONS/PRESENTATIONS** - None

4. **ROADS**

- (a) The Public Works Superintendent's Report for June 2026 and proposed work schedule for the month of July 2026 were received and reviewed.

Councillor Blimkie inquired about the status of the two trees on Hunt's Road that the property owners were concerned about. She had forwarded an email about this about a month ago. She also inquired about the status of the batting cage.

The Superintendent is aware of the trees however priority work has them tied up. The batting cage will be held in abeyance for next year.

5. **STREETLIGHTS** - None

6. **WATER AND SEWER**

- (a) Chalk River WWTP Quarterly Operations Reporting Period: Q1 2026 from Veolia Water Canada. The committee recommended it be forwarded to Council for acknowledgement.

- (b) Chalk River Drinking Water System Quarterly Operations Report – Reporting Period: Q1 2026 from Veolia Water Canada. The committee recommended it be forwarded to Council for acknowledgement.

Items in the WWTP report (paragraph 7/8) will be included in 2nd phase of the upgrades under the ICIP grant project. Veolia will be contacted about some inconsistencies in the reports.

7. **WASTE SITES** - The landfill has had its inspection, no reports have been received to date.

Staff will bring back information on accepting and transporting recycling materials at the landfill.

8. **AIRPORT** - None

9. **OTHER BUSINESS** - None

10. **CLOSED SESSION** - None

11. **ADJOURNMENT** - The meeting adjourned at 10:14 a.m.

Bruce Boucher
Chairman

Clerk