

CORPORATION OF THE TOWN OF LAURENTIAN HILLS
AGENDA
COMMITTEE OF THE WHOLE - PROTECTION TO PERSONS & PROPERTY
Wednesday 17 April, 2024 at 10:00 a.m.

CHAIRMAN: Councillor John Hoyle
VICE CHAIRMAN: Councillor Bruce Boucher

MEMBERS: Mayor Anne Giardini
Deputy Mayor Brenda Blimkie
Councillor McAnulty

AGENDA ITEMS

1. **CALL TO ORDER**

2. **DECLARATION OF PECUNIARY INTEREST**

3. **DELEGATIONS AND PRESENTATIONS**

Delegations/Presentation on Council's meeting agenda may be moved to 10:00 am at the beginning of the PP&P meeting.

4. **FIRE DEPARTMENT**

(a) Fire Chiefs report for the month of March 2024

5. **BUILDING DEPARTMENT**

(a) Building Inspector's Report for the month of March 2024

6. **EMERGENCY PREPAREDNESS**

7. **POLICE** - Council member update

8. **OTHER BUSINESS**

9. **CLOSED SESSION**

10. **ADJOURNMENT**

CORPORATION OF THE TOWN OF LAURENTIAN HILLS

AGENDA

COMMITTEE OF THE WHOLE - PUBLIC WORKS

Wednesday 17 April, 2024 at 10:15 a.m. +/-

CHAIRMAN: Councillor Bruce Boucher
VICE CHAIRMAN: Deputy Mayor Brenda Blimkie

MEMBERS: Mayor Anne Giardini
Councillor Gary McAnulty
Councillor John Hoyle

AGENDA ITEMS

1. **CALL TO ORDER**
2. **DECLARATION OF PECUNIARY INTEREST**
3. **DELEGATIONS/PRESENTATIONS**
4. **ROADS**
 - (a) Public Works Superintendent's Report for March 2024 and proposed work schedule for the month of April 2024
5. **STREETLIGHTS**
6. **WATER AND SEWER**
 - (a) Chalk River Annual Wastewater Reports for 2023 from Veolia Water Canada – March 31, 2024
 - (b) Ministry of the Environment Conservation and Parks Inspection Report for the Chalk River Drinking Water System at 73 Railway Street - March 15 2024
7. **WASTE SITES** - Council member update
8. **AIRPORT** - Council member update
9. **OTHER BUSINESS**
10. **CLOSED SESSION**
11. **ADJOURNMENT**

CORPORATION OF THE TOWN OF LAURENTIAN HILLS
AGENDA
COMMITTEE OF THE WHOLE - COMMUNITY & SOCIAL SERVICES
Wednesday 17 April, 2024 at 10:30 a.m. +/-

CHAIRMAN: Deputy Mayor Brenda Blimkie
VICE CHAIRMAN: Councillor Gary McAnulty

MEMBERS: Mayor Anne Giardini
Councillor John Hoyle
Councillor Bruce Boucher

AGENDA ITEMS

1. **CALL TO ORDER**
2. **DECLARATION OF PECUNIARY INTEREST**
3. **DELEGATIONS AND PRESENTATIONS**
4. **LIBRARY** - Council member update
 - (a) Library Board Minutes – March 11, 2024 and reports for Point Alexander and Chalk River
5. **RECREATION** - Council member update
6. **RESOURCE CENTRE/NURSERY SCHOOL**
7. **OTHER BUSINESS**
8. **CLOSED SESSION**
9. **ADJOURNMENT**