CORPORATION OF THE TOWN OF LAURENTIAN HILLS
AGENDA
COMMITTEE OF THE WHOLE - PROTECTION TO PERSONS & PROPERTY (VIRTUAL)
Wednesday 15 December, 2021 at 10:00 a.m.

CHAIRMAN: Councillor Bruce Boucher
VICE CHAIRMAN: Councillor John Hoyle

MEMBERS: Mayor John Reinwald
                               Deputy Mayor Anne Giardini
                               Councillor Brenda Blimkie

AGENDA ITEMS

1. **CALL TO ORDER**

2. **DECLARATION OF PECUNIARY INTEREST**

3. **DELEGATIONS AND PRESENTATIONS**

4. **FIRE DEPARTMENT**

(a) Fire Chiefs report for the month of November 2021

5. **BUILDING DEPARTMENT**

(a) Building Inspector's Report for the month of November 2021

6. **EMERGENCY PREPAREDNESS**

7. **POLICE** - Council member update

8. **OTHER BUSINESS**

9. **CLOSED SESSION**

10. **ADJOURNMENT**

CORPORATION OF THE TOWN OF LAURENTIAN HILLS
AGENDA
COMMITTEE OF THE WHOLE - PUBLIC WORKS (VIRTUAL)
Wednesday 15 December, 2021 at 10:15 a.m. +/-

CHAIRMAN: Deputy Mayor Anne Giardini
VICE CHAIRMAN: Councillor Brenda Blimkie

MEMBERS: Mayor John Reinwald
                                      Councillor Bruce Boucher
                                      Councillor John Hoyle

AGENDA ITEMS

1. **CALL TO ORDER**

2. **DECLARATION OF PECUNIARY INTEREST**

3. **DELEGATIONS/PRESENTATIONS**

4. **ROADS**

(a)   Public Works Superintendent's Report for November 2021 and proposed work schedule for the month of December 2021

5. **STREETLIGHTS**

6. **WATER AND SEWER**

7. **WASTE SITES** - Council member update

8. **AIRPORT** - Council member update

9. **OTHER BUSINESS**

10. **CLOSED SESSION**

11. **ADJOURNMENT**

CORPORATION OF THE TOWN OF LAURENTIAN HILLS
AGENDA
COMMITTEE OF THE WHOLE - FINANCE AND PERSONNEL (VIRTUAL)
Wednesday 15 December, 2021 at 10:45 a.m. +/-

CHAIRMAN: Mayor John Reinwald
VICE CHAIRMAN: Deputy Mayor Anne Giardini

MEMBERS: Councillor Brenda Blimkie
         Councillor Bruce Boucher
         Councillor John Hoyle

AGENDA ITEMS

1. **CALL TO ORDER**

2. **DECLARATION OF PECUNIARY INTEREST**

3. **DELEGATIONS AND PRESENTATIONS**

4. **ADMINISTRATION**

5. **FINANCIAL**

(a) Comparison to budget as of 8 December 2021.

6. **Staff Training/Personnel Issues**

7. **OTHER BUSINESS**

8. **CLOSED SESSION**

9. **ADJOURNMENT**