

**CORPORATION OF THE TOWN OF LAURENTIAN HILLS**  
**AGENDA**  
**COMMITTEE OF THE WHOLE - PROTECTION TO PERSONS & PROPERTY**  
**Wednesday 18 March 2026 at 10:00 a.m.**

CHAIRMAN: Councillor John Hoyle  
VICE CHAIRMAN: Councillor Bruce Boucher

MEMBERS: Mayor Anne Giardini  
Deputy Mayor Brenda Blimkie  
Councillor McAnulty

**AGENDA ITEMS**

1. **CALL TO ORDER**
2. **DECLARATION OF PECUNIARY INTEREST**
3. **DELEGATIONS AND PRESENTATIONS**
4. **FIRE DEPARTMENT**
  - (a) Fire Chiefs report for the month of February 2026
5. **BUILDING DEPARTMENT**
  - (a) Building Inspector's Report for the month of February 2026
6. **EMERGENCY PREPAREDNESS**
7. **POLICE** - Council member update
  - (a) Upper Ottawa Valley Police Services Board minutes from July 4, 2025, and November 7, 2025
8. **OTHER BUSINESS**
9. **CLOSED SESSION**
10. **ADJOURNMENT**

**CORPORATION OF THE TOWN OF LAURENTIAN HILLS**  
**AGENDA**

**COMMITTEE OF THE WHOLE - PUBLIC WORKS**

**Wednesday 18 March 2026 at 10:15 a.m. +/-**

CHAIRMAN: Councillor Bruce Boucher  
VICE CHAIRMAN: Deputy Mayor Brenda Blimkie

MEMBERS: Mayor Anne Giardini  
Councillor Gary McAnulty  
Councillor John Hoyle

**AGENDA ITEMS**

1. **CALL TO ORDER**
2. **DECLARATION OF PECUNIARY INTEREST**
3. **DELEGATIONS/PRESENTATIONS**
4. **ROADS**
  - (a) Public Works Superintendent's Report for February 2026 and proposed work schedule for the month of March 2026
5. **STREETLIGHTS**
6. **WATER AND SEWER**
  - (a) Chalk River WWTP Quarterly Operations Reporting Period: Q4 2025 from Veolia Water Canada
  - (b) Chalk River Drinking Water System Quarterly Operations Report – Reporting Period: Q4 2025 from Veolia Water Canada
  - (c) 2025 Annual Report for Water Systems from Veolia Water Canada
7. **WASTE SITES** - Council member update
8. **AIRPORT** - Council member update
9. **OTHER BUSINESS**
10. **CLOSED SESSION**
11. **ADJOURNMENT**

**CORPORATION OF THE TOWN OF LAURENTIAN HILLS**  
**AGENDA**  
**COMMITTEE OF THE WHOLE - COMMUNITY & SOCIAL SERVICES**  
**Wednesday 18 March 2026 at 10:30 a.m. +/-**

CHAIRMAN: Deputy Mayor Brenda Blimkie  
VICE CHAIRMAN: Councillor Gary McAnulty

MEMBERS: Mayor Anne Giardini  
Councillor John Hoyle  
Councillor Bruce Boucher

**AGENDA ITEMS**

1. **CALL TO ORDER**
2. **DECLARATION OF PECUNIARY INTEREST**
3. **DELEGATIONS AND PRESENTATIONS**
  - (a) Presentation – Courtney McGillis
4. **LIBRARY** - Council member update
  - (a) Point Alexander Library Friends signage design
  - (b) Library Minutes for February 9<sup>th</sup> meeting and reports for February for both libraries
5. **RECREATION** - Council member update
6. **RESOURCE CENTRE/NURSERY SCHOOL**
7. **OTHER BUSINESS**
8. **CLOSED SESSION**
9. **ADJOURNMENT**