

CORPORATION OF THE TOWN OF LAURENTIAN HILLS  
AGENDA  
COMMITTEE OF THE WHOLE - PROTECTION TO PERSONS & PROPERTY  
Wednesday 21 May 2025 at 10:00 a.m.

CHAIRMAN: Councillor John Hoyle  
VICE CHAIRMAN: Councillor Bruce Boucher

MEMBERS: Mayor Anne Giardini  
Deputy Mayor Brenda Blimkie  
Councillor McAnulty

**AGENDA ITEMS**

1. **CALL TO ORDER**
2. **DECLARATION OF PECUNIARY INTEREST**
3. **DELEGATIONS AND PRESENTATIONS** - Delegations/Presentation on Council's meeting agenda may be moved to 10:00 am at the beginning of the PP&P meeting.
4. **FIRE DEPARTMENT**
  - (a) Fire Chiefs report for the month of April 2025
5. **BUILDING DEPARTMENT**
  - (a) Building Inspector's Report for the month of April 2025
6. **EMERGENCY PREPAREDNESS**
7. **POLICE** - Council member update
8. **OTHER BUSINESS**
9. **CLOSED SESSION**
10. **ADJOURNMENT**

CORPORATION OF THE TOWN OF LAURENTIAN HILLS

AGENDA

COMMITTEE OF THE WHOLE - PUBLIC WORKS

Wednesday 21 May 2025 at 10:15 a.m. +/-

CHAIRMAN: Councillor Bruce Boucher  
VICE CHAIRMAN: Deputy Mayor Brenda Blimkie  
  
MEMBERS: Mayor Anne Giardini  
Councillor Gary McAnulty  
Councillor John Hoyle

**AGENDA ITEMS**

1. **CALL TO ORDER**
2. **DECLARATION OF PECUNIARY INTEREST**
3. **DELEGATIONS/PRESENTATIONS**
4. **ROADS**
  - (a) Public Works Superintendent's Report for April 2025 and proposed work schedule for the month of May 2025
5. **STREETLIGHTS**
6. **WATER AND SEWER**
  - (a) Chalk River WWTP Quarterly Operations Reporting Period: Q1 2025 from Veolia Water Canada
  - (b) Chalk River Drinking Water System Quarterly Operations Report – Reporting Period: Q1 2025 from Veolia Water Canada
  - (c) 2024 Annual Report – Chalk River Wastewater Treatment Plant prepared by Veolia Water Canada
7. **WASTE SITES** - Council member update
8. **AIRPORT** - Council member update
  - (a) 2024 Snapshot of the Pembroke and Area Airport
9. **OTHER BUSINESS**
10. **CLOSED SESSION**
11. **ADJOURNMENT**

CORPORATION OF THE TOWN OF LAURENTIAN HILLS  
AGENDA  
COMMITTEE OF THE WHOLE - COMMUNITY & SOCIAL SERVICES  
Wednesday 21 May 2025 at 10:30 a.m. +/-

CHAIRMAN: Deputy Mayor Brenda Blimkie  
VICE CHAIRMAN: Councillor Gary McAnulty

MEMBERS: Mayor Anne Giardini  
Councillor John Hoyle  
Councillor Bruce Boucher

**AGENDA ITEMS**

1. **CALL TO ORDER**
2. **DECLARATION OF PECUNIARY INTEREST**
3. **DELEGATIONS AND PRESENTATIONS**
4. **LIBRARY** - Council member update
  - (a) Library Board Minutes for 10 March and Reports for March 2025 for the Point Alexander and Chalk River Library
5. **RECREATION** - Council member update
6. **RESOURCE CENTRE/NURSERY SCHOOL**
7. **OTHER BUSINESS**
8. **CLOSED SESSION**
9. **ADJOURNMENT**