CORPORATION OF THE TOWN OF LAURENTIAN HILLS AGENDA

COMMITTEE OF THE WHOLE - PROTECTION TO PERSONS & PROPERTY

Tuesday 18 November 2025 at 10:00 a.m.

CHAIRMAN: Councillor John Hoyle VICE CHAIRMAN: Councillor Bruce Boucher

MEMBERS: Mayor Anne Giardini

Deputy Mayor Brenda Blimkie

Councillor McAnulty

- 1. <u>CALL TO ORDER</u>
- 2. **DECLARATION OF PECUNIARY INTEREST**
- 3. **<u>DELEGATIONS AND PRESENTATIONS</u>** Delegations/Presentation on Council's meeting agenda may be moved to 10:00 am at the beginning of the PP&P meeting.
- 4. **FIRE DEPARTMENT**
- (a) Fire Chiefs report for the month of October 2025
- (b) Smoke/CO Detector cost recovery discussion
- 5. **BUILDING DEPARTMENT**
- (a) Building Inspector's Report for the month of October 2025
- 6. <u>EMERGENCY PREPAREDNESS</u>
- 7. **POLICE** Council member update
- 8. OTHER BUSINESS
- 9. **CLOSED SESSION**
- 10. **ADJOURNMENT**

CORPORATION OF THE TOWN OF LAURENTIAN HILLS

AGENDA

COMMITTEE OF THE WHOLE - PUBLIC WORKS Tuesday 18 November 2025 at 10:15 a.m. +/-

CHAIRMAN: Councillor Bruce Boucher VICE CHAIRMAN: Deputy Mayor Brenda Blimkie

MEMBERS: Mayor Anne Giardini

Councillor Gary McAnulty Councillor John Hoyle

- 1. **CALL TO ORDER**
- 2. <u>DECLARATION OF PECUNIARY INTEREST</u>
- 3. **DELEGATIONS/PRESENTATIONS**
- 4. **<u>ROADS</u>**
- (a) Public Works Superintendent's Report for October 2025 and proposed work schedule for the month of November 2025
- 5. **STREETLIGHTS**
- 6. WATER AND SEWER
- 7. **WASTE SITES** Council member update
- 8. **AIRPORT** Council member update
- 9. **OTHER BUSINESS**
- 10. <u>CLOSED SESSION</u>
- 11. **ADJOURNMENT**

CORPORATION OF THE TOWN OF LAURENTIAN HILLS AGENDA

COMMITTEE OF THE WHOLE - COMMUNITY & SOCIAL SERVICES Tuesday 18 November 2025 at 10:30 a.m. +/-

CHAIRMAN: Deputy Mayor Brenda Blimkie VICE CHAIRMAN: Councillor Gary McAnulty

MEMBERS: Mayor Anne Giardini

Councillor John Hoyle Councillor Bruce Boucher

- 1. CALL TO ORDER
- 2. <u>DECLARATION OF PECUNIARY INTEREST</u>
- 3. <u>DELEGATIONS AND PRESENTATIONS</u>
- 4. **LIBRARY** Council member update
- (a) Friends of the Library Financial Report, 1 January to 25 June 2025
- (b) Library Board minutes for 6 October 2025 and October reports for both Chalk River and Point Alexander libraries
- 5. **RECREATION**
- 6. RESOURCE CENTRE/NURSERY SCHOOL
- 7. **OTHER BUSINESS**
- 8. <u>CLOSED SESSION</u>
- 9. **ADJOURNMENT**

CORPORATION OF THE TOWN OF LAURENTIAN HILLS AGENDA

COMMITTEE OF THE WHOLE - FINANCE AND PERSONNEL Tuesday 18 November 2025 at 10:45 a.m. +/-

CHAIRMAN: Mayor Anne Giardini

VICE CHAIRMAN: Deputy Mayor Brenda Blimkie

MEMBERS: Councillor Bruce Boucher

Councillor Gary McAnulty

Councillor John Hoyle

- 1. <u>CALL TO ORDER</u>
- 2. <u>DECLARATION OF PECUNIARY INTEREST</u>
- 3. **DELEGATIONS AND PRESENTATIONS**
- 4. **ADMINISTRATION**
- 5. **FINANCIAL**
- (a) Comparison to budget as of 6 November 2025
- 6. **Staff Training/Personnel Issues**
- 7. OTHER BUSINESS
- (a) Municipal Building Design Discussion
- (b) Correspondence from the Ministry of Finance regarding OMPF and the 2026 allocation and cash flow information.
- 8. <u>CLOSED SESSION</u>
- 9. **ADJOURNMENT**